



**CITY OF ROHNERT PARK
OFFICE OF THE CITY CLERK**

6750 Commerce Boulevard - Rohnert Park, California 94928
Phone: (707) 588-2227 FAX: (707) 588-2274 WEB: www.rpcity.org

**NOTICE OF SPECIAL JOINT MEETING/WORK SESSION
OF THE ROHNERT PARK CITY COUNCIL
AND COMMUNITY DEVELOPMENT COMMISSION**

NOTICE IS HEREBY GIVEN that a SPECIAL JOINT MEETING of the
CITY COUNCIL of the CITY OF ROHNERT PARK and the
COMMUNITY DEVELOPMENT COMMISSION of the CITY OF ROHNERT PARK
will be held on the

**23rd day of September, 2008, commencing at 5:00 p.m.
at the Rohnert Park City Hall - Council Chambers
6750 Commerce Boulevard, Rohnert Park, California**

Said special joint meeting shall be for the purpose of the following:

AGENDA

5:00 p.m.

**SPECIAL JOINT MEETING/WORK SESSION of the ROHNERT PARK CITY
COUNCIL and COMMUNITY DEVELOPMENT COMMISSION – Call to Order
Roll Call (Breeze__ Smith__ Stafford__ Vidak-Martinez__ Mackenzie__)**

1. PUBLIC COMMENTS

For public comment on items listed on the agenda,
(limited to 3-5 minutes per appearance and a 30 minute total time limit,
or allocation of time based on number of speaker cards submitted)
- PLEASE FILL OUT A SPEAKER CARD PRIOR TO SPEAKING -

2. WORK SESSION ITEMS FOR REVIEW, DISCUSSION AND/OR DIRECTION:

- City Budget for Fiscal Year 2008-2009
- Five-Year Capital Improvement Program (CIP) Budget for Fiscal Year 2008-2009 through Fiscal Year 2012-2013
- Community Development Commission Budget for Fiscal Year 2008-2009

ADJOURNMENT of Special Joint Meeting/Work Session no later than 6:30 p.m.

This notice is posted in compliance with Section 54956 of the Government Code of the State of California.

Dated: September 17, 2008

City Clerk Judy Hauff

DISABLED ACCOMMODATION:

If you have a disability which requires an interpreter or other person to assist you while attending this City Council meeting, please contact the City Offices at (707) 588-2227 at least 72 hours prior to the meeting to ensure arrangements for accommodation by the City. Please make sure the City Manager's office is notified as soon as possible if you have a visual impairment requiring meeting materials to be produced in another format (Braille, audio-tape, etc.).

Distribution of above Notice and Agenda as follows:

POST: (1) City Hall (2) Public Safety Department (3) Community Center
(4) Library via e-mail to (kathyd@sonoma.lib.ca.us)

For R.P.Website Postings (www.rpcity.org)

Terri Griffin, Deputy City Clerk

VIA E-MAILS &/or FAXES to:

cc: City Council Members

Stephen R. Donley, City Manager

Daniel Schwarz, Assistant City Manager

Michelle Marchetta Kenyon, City Attorney

Benjamin D. Winig, Assistant City Attorney

James J. Atencio, Assistant City Attorney

Beth Lidster, Secretary/City Manager's Office

Community Voice/Jud Snyder, Reporter via fax

Community Voice/Yatin Shah, via e-mail

Press Democrat/Bob Norberg, Reporter via e-mail

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