

ALTA/NSPS TABLE A - OPTIONAL SURVEY RESPONSIBILITIES AND SPECIFICATIONS NOTES:

ITEM 2 APN: 143-051-072, 6400 STATE FARM DRIVE, ROHNERT PARK, CA. 94928

ITEM 3 WE HAVE EXAMINED THE FEDERAL INSURANCE ADMINISTRATION'S FLOOD HAZARD MAP FOR SONOMA COUNTY, CALIFORNIA, MAP NUMBER 06097C0877E EFFECTIVE DATE OF DECEMBER 2, 2008 AND THAT MAP INDICATES THAT PORTIONS OF THESE PARCELS LIE WITHIN "OTHER AREAS" LABELED (ZONE X) DETERMINED TO BE OUTSIDE AREAS WITH A 0.2% ANNUAL CHANCE FLOOD AS SHOWN ON PANEL 877 OF 1150 OF SAID MAP.

WARNING: IF THIS SITE IS NOT WITHIN AN IDENTIFIED SPECIAL FLOOD HAZARD AREA, THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR AND FLOOD HEIGHTS MAY BE INCREASED BY MAN-MADE OR NATURAL CAUSES. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.

ITEM 4 GROSS LAND AREA OF SUBJECT PROPERTY IS 29.9± ACRES.

ITEM 7(a) THE EXTERIOR BUILDING DIMENSIONS OF THE BUILDING AT GROUND LEVEL ARE SHOWN.

ITEM 7(b)(1) THE SQUARE FOOTAGE OF THE EXTERIOR FOOTPRINT OF THE BUILDING IS SHOWN HEREON.

ITEM 11 THE OBSERVED UTILITY LOCATIONS ARE SHOWN FROM A COMBINATION OF INFORMATION PROVIDED BY CLIENT AND FIELD SURVEYS AND WERE IDENTIFIED USING UTILITY RECORD DRAWINGS. NO FIELD UNDERGROUND INVESTIGATION WAS PERFORMED.

WATER: SONOMA COUNTY WATER AGENCY - GIS INTERACTIVE MAP ACCESSED ON MAY 11, 2014 AT <http://agsmaps.ci.santarosa.ca.us/SilverlightViewer/Viewer.html?Viewer=PublicCounty&layerTheme=Rohnert%20Park&Extent=6335870,1867342,6388936,1907542>

SANITARY SEWER: CITY OF ROHNERT PARK - GIS INTERACTIVE MAP (AS ABOVE)

STORM DRAIN: SONOMA COUNTY WATER AGENCY - GAS & ELECTRIC: PACIFIC GAS & ELECTRIC - RECORD DRAWINGS OBTAINED BY PG & E

TELEPHONE: AT&T - GIS MAP OBTAINED BY AT&T

CABLE TV: COMCAST - RECORD DRAWING OBTAINED BY COMCAST

NOTE TO CLIENT, INSURER, AND LENDER - WITH REGARD TO TABLE A, ITEM 11, SOURCE INFORMATION FROM PLANS REFERENCED ABOVE WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.E.IV. TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE. AS NOTED ABOVE NO ATTEMPT WAS MADE TO HAVE UTILITIES MARKED FOR THIS WORK. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

ITEM 13 THE NAMES OF ADJOINING OWNERS ARE SHOWN.

ITEM 14 DISTANCES TO THE NEAREST INTERSECTING STREETS ARE SHOWN.

ITEM 15 THE RECTIFIED COLOR ORTHOPHOTOGRAPHY SHOWN HEREON PREPARED BY TETRATECH ON APRIL 10, 2014, JOB NUMBER 100-LCC-T32463.

ITEM 20 RUGGERI-JENSEN-AZAR'S PROFESSIONAL LIABILITY INSURANCE POLICY HAS A MINIMUM AMOUNT OF \$2,000,000 PER ANNUAL AGGREGATE.

REFERENCES:

- (1) PARCEL MAP, (239 PM 9)
- (2) RECORD OF SURVEY, (711 RS 12)
- (3) DEED TO CITY OF ROHNERT PARK (1992-0046140)
- (4) WILLOW PARK SUBDIVISION MAP, (287 M 45)

BASIS OF BEARINGS:

THE BEARING BETWEEN FOUND MONUMENTS IN STATE FARM DRIVE SHOWN AS N29°40'12"W, AS SHOWN ON PARCEL MAP No. 22 - ROHNERT PARK, FILED IN BOOK 239 OF PARCEL MAPS AT PAGE 9, OFFICIAL RECORDS OF SONOMA COUNTY, IS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

PRELIMINARY TITLE REPORT EASEMENT EXCEPTIONS

PER FIRST AMERICAN TITLE INSURANCE COMPANY		COMMITMENT No.: NCS-861976-ONT1	
DATED: JULY 17, 2017			
#	PURPOSE	DOCUMENT #	PLOTTED
3	WATERLINE EASEMENT	BOOK 1487, PAGE 24 O.R.	YES
4	PUBLIC UTILITIES, WATERLINE, SIDEWALK AND ACCESS EASEMENT	BOOK 239, PAGE 9 O.R.	YES
5	PUBLIC UTILITIES	INSTRUMENT No. 1992-0046140 O.R.	YES

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SONOMA, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOT 2, AS SHOWN UPON THAT CERTAIN PARCEL MAP ENTITLED "ROHNERT PARK PARCEL MAP No. 22", FILED FOR RECORD SEPTEMBER 14, 1976 SEPTEMBER 14, 1976 IN BOOK 239 OF MAPS, PAGES 9 & 10, SONOMA COUNTY RECORDS.

EXCEPTING THAT PORTION AS DESCRIBED IN THE DEED FROM STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY TO THE CITY OF ROHNERT PARK, RECORDED APRIL 21, 1992, INSTRUMENT NO. 1992-0046140, OFFICIAL RECORDS OF SONOMA COUNTY.

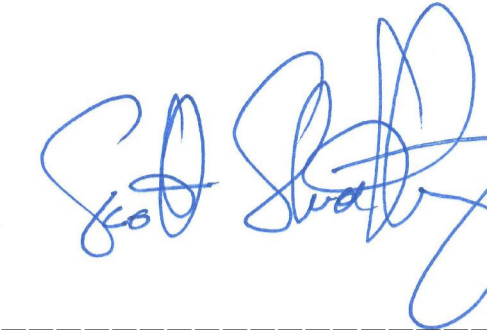
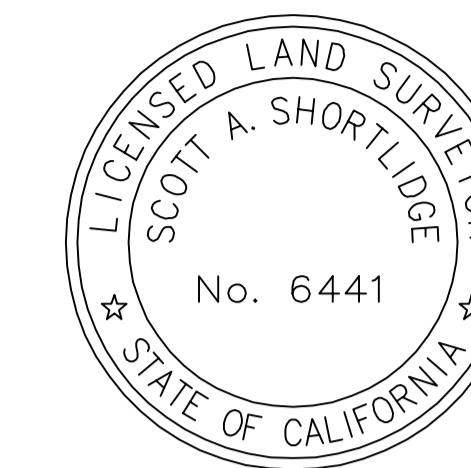
SURVEYOR'S CERTIFICATION:

TO NORTH BAY COMMUNITY, LLC A DELAWARE LIMITED LIABILITY COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 2, 3, 4, 7(a), 7(b)(1), 11, 13, 14, 15, AND 20 OF TABLE A THEREOF.

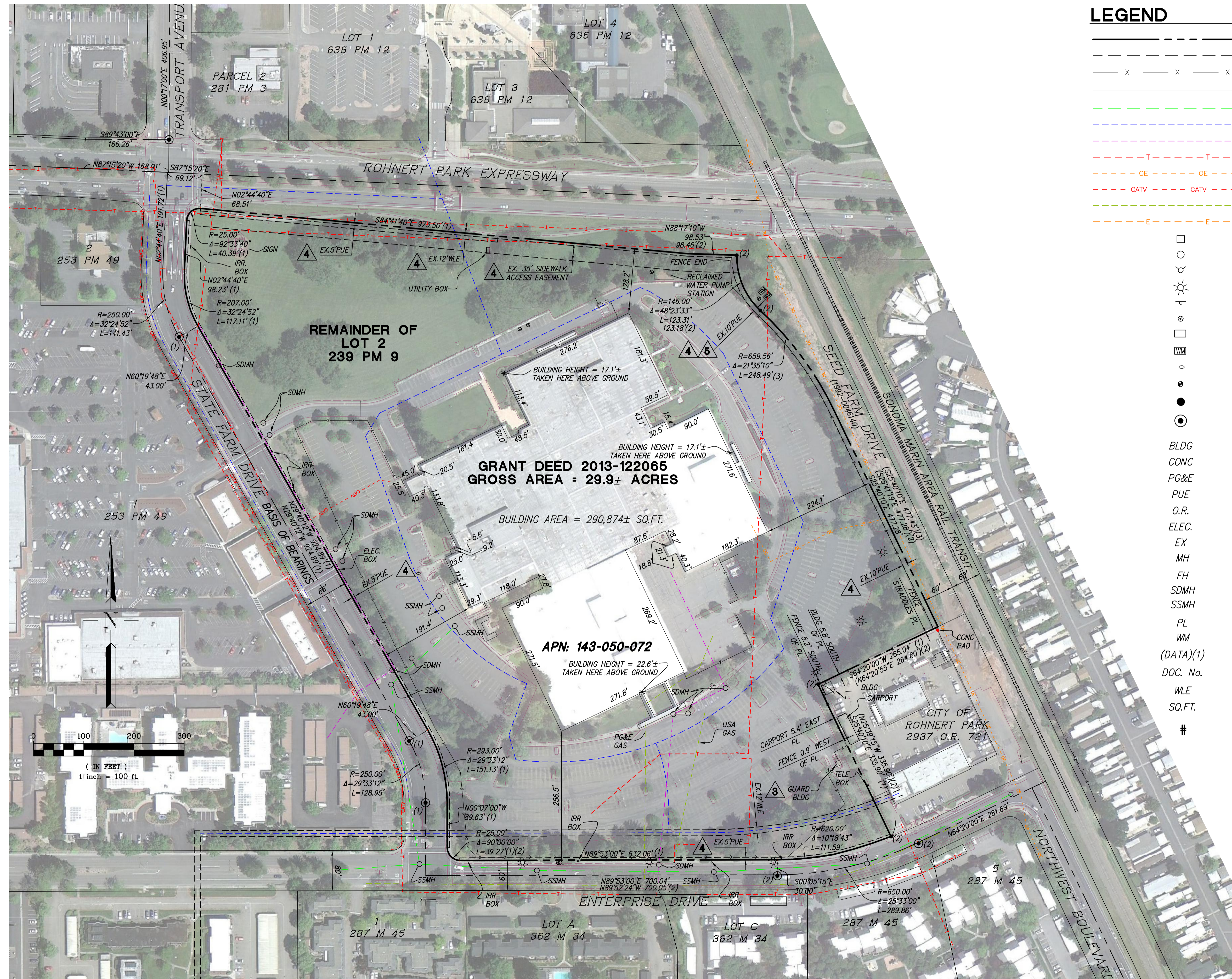
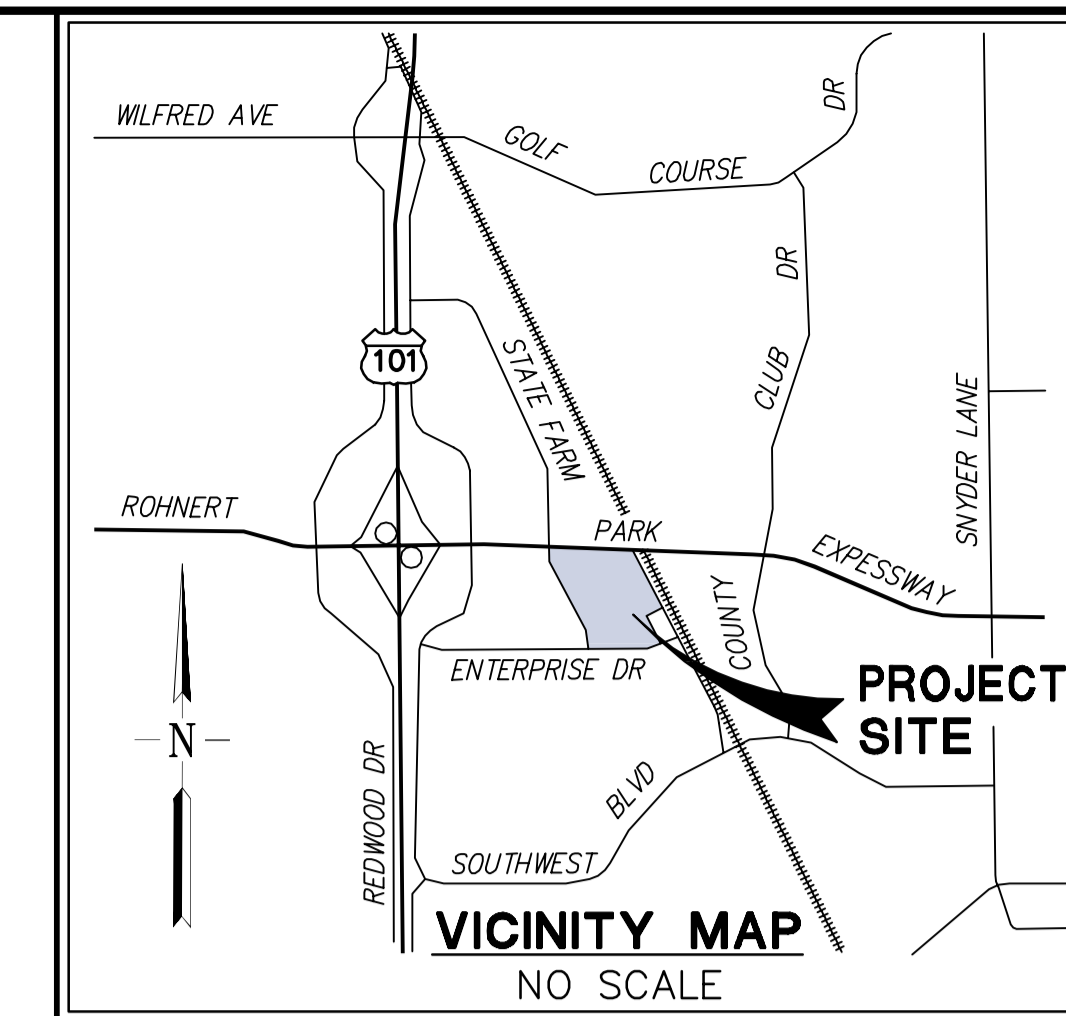
THE FIELD WORK WAS COMPLETED IN JUNE, 2014 AND AUGUST, 2017.

DATE OF PLAT OR MAP: AUGUST 21, 2017.

Scott A. Shortlidge
Professional Land Surveyor No. 6441
SShortlidge@rja-gps.com

(* THE WORDS "CERTIFICATION" AND "CERTIFY" AS USED HEREON ARE DEFINED AND LIMITED PURSUANT TO THE STATE OF CALIFORNIA BUSINESS AND PROFESSIONS CODE, PROFESSIONAL LAND SURVEYORS ACT, SECTION 8770.6, AS AMENDED JANUARY 01, 1989.)



LEGEND

- MAP BOUNDARY
- - - EASEMENT LINE
- x - x - FENCE LINE
- BUILDING LINE
- EXISTING SANITARY SEWER
- EXISTING WATER LINE
- EXISTING STORM DRAIN
- EXISTING TELEPHONE LINE
- EXISTING OVERHEAD ELECTRIC
- EXISTING CABLE
- EXISTING GAS LINE
- EXISTING ELECTRIC
- DRAINAGE INLET
- MANHOLE
- ⊙ FIRE HYDRANT
- ⊙ LIGHT POLE
- ⊙ SIGN POST
- ⊙ WATER VALVE
- ⊙ UTILITY BOX AS NOTED
- ⊙ WATER METER
- ⊙ SEWER CLEANOUT
- ⊙ GAS RISER
- ⊙ FOUND MONUMENT AS NOTED
- ⊙ FOUND STANDARD CITY MONUMENT AS NOTED
- BLDG
- CONC
- PG&E
- PUE
- O.R.
- ELEC.
- EX
- MH
- FH
- SDMH
- SSMH
- PL
- WM
- (DATA)(1)
- DOC. No.
- WLE
- SQ.FT.
- †
- CONCRETE
- PACIFIC GAS & ELECTRIC
- PUBLIC UTILITY EASEMENT
- OFFICIAL RECORD
- ELECTRICAL
- EXISTING
- MANHOLE
- FIRE HYDRANT
- STORM DRAIN MANHOLE
- SANITARY SEWER MANHOLE
- PROPERTY LINE
- WATER METER
- RECORD DATA & REFERENCE
- DOCUMENT NUMBER
- WATERLINE EASEMENT
- SQUARE FEET
- EXCEPTION TO TITLE REPORT
- SEE TABLE